

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF DELAWARE

SSGT. JASON A. ADKINS, USAF,

Plaintiff,

v.

DONALD H. RUMSFELD, Secretary of Defense;
JAMES G. ROCHE, Secretary of the Air Force;
GEN. JOHN W. HANDY, Commander Air Mobility
Wing; COL. JOHN I. PRAY, JR., 436th Air Wing
Commander, in their official capacities,

Defendants.

C.A. NO.: 04-1453-JJF

**STIPULATION TO EXTEND THE TIME FOR DEFENDANTS TO FILE AN
ANSWER TO PLAINTIFF'S COMPLAINT**

It is hereby STIPULATED and AGREED by and between plaintiff and
defendants, subject to the approval of the Court, that:

1. The due date for defendants' Answer is hereby extended until November 8,
2005.
2. This extension of time has been requested by counsel for defendants, who will
be in the Russian Federation on United States Government business from Saturday,
October 15, 2005 until Saturday, November 5, 2005.

Dated: September 30, 2005

Dated: September 30, 2005

THE NEUBERGER FIRM, P.A.

U.S. DEPARTMENT OF JUSTICE

/s/ Stephen J. Neuberger

Stephen J. Neuberger, Esq. (# 4440)

Two East Seventh Street, Suite 302

Wilmington, DE 19801

(302) 655-0582

SJN@NeubergerLaw.com

Attorneys for Plaintiff



Jeffrey D. Kahn, Esq. (MI Bar # P65270)

Trial Attorney, Federal Programs Branch

Civil Division, U.S. Department of Justice

P.O. Box 883 Ben Franklin Station

20 Massachusetts Ave., N.W.

Washington D.C. 20044

(202) 514-3716

Jeffrey.Kahn@usdoj.gov

Attorneys for Defendants

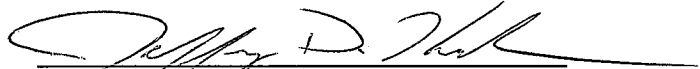
IT IS SO ORDERED this ____ day of _____, 2005.

THE HONORABLE JOSEPH J. FARNAN JR.
UNITED STATES DISTRICT JUDGE

CERTIFICATE OF SERVICE

I hereby certify that on this 30th day of September 2005, I electronically filed the attached STIPULATION TO EXTEND THE TIME FOR DEFENDANTS TO FILE AN ANSWER TO PLAINTIFF'S COMPLAINT with the Clerk of the Court using CM/ECF which will send notification of such filing to the following:

Stephen J. Neuberger, Esq.
Two East Seventh Street, Suite 302
Wilmington, DE 19801
(302) 655-0582
SJN@NeubergerLaw.com



Jeffrey D. Kahn, Esq. (MI Bar # P65270)
Trial Attorney, Federal Programs Branch
Civil Division, U.S. Department of Justice
P.O. Box 883 Ben Franklin Station
20 Massachusetts Ave., N.W.
Washington D.C. 20044
(202) 514-3716
Jeffrey.Kahn@usdoj.gov

Attorney for Defendants